



**Three Rivers Local School District
Board of Education**

401 N. Miami Avenue

Cleves, OH 45002

AGENDA

**Tuesday, February 12, 2019 at 6:00 p.m.
Regular Monthly Meeting
District Office**

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL OF AND DISPENSE WITH READING OF THE MINUTES

January 8, 2019 Organizational Meeting and January 23, 2019 Work Session

IV. PRESENTATIONS

- A. Courter Trade Scholarship – Mrs. Rhonda Carter
- B. Board of Education Recognition – Mr. Hockenberry
- C. 90 Day Plan Update – Mr. Baggett, Mr. Biedenbach and Mrs. Simms
- D. Student Achievement Data – Mrs. Conley and Ms. Bloomstrom
- E. UC Informational Technology and Career Academies Update – Mrs. Aug

V. COMMITTEE REPORTS

- A. Academic-Curriculum – Mrs. Wells and Mrs. Stafford
- B. Board Policies – Mr. Murphy
- C. Buildings and Grounds – Mr. Murphy and Mr. Oser
- D. Finance – Mr. Murphy and Mr. Oser

VI. SUPERINTENDENT'S REPORT – Mr. Hockenberry

Recommend the following seven personnel items be approved:

- A. Retirement letter from *Debbie Williams*, Speech Pathologist, effective May 31, 2019.
- B. Resignation letter from *Elizabeth Sillies*, Teacher, effective June 1, 2019.
- C. Resignation letter from *Tanya Chinn*, Bus Driver, effective January 7, 2019.
- D. Resignation letter from *Anna Metzger*, Bus Driver, effective February 8, 2019.
- E. *Bettie Reynolds*, Teacher, to assist with Kindergarten Round-up on March 9, 2019 at \$30.00 per hour, not to exceed 5 hours.



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- F. Compensation for the following four (4) individuals to assist parents with computer access and Final Forms at Kindergarten Round-up on March 9, 2019, not to exceed 5 hours of overtime pay.

Nancy Herbert Anne Miller Kim Mink Cathy Laake

- G. One-year contract for *Jonathan Wilson* as a Third Grade Teacher effective August 8, 2019 through July 31, 2020 pending background checks and proper certification.
BA degree, Step 5

Instructional

Recommend the following seven instructional items be approved:

- H. Six (6) Third Grade Teachers approved for after school tutoring for 3rd grade test-prep at \$30.00 per hour on an as needed basis, not to exceed 10 hours maximum.

Kathy Fladung Kelli Hunter Gretchen Soudrette
Jill Stautberg Vivian Volpenhein Lori Walker

- I. The following twenty-nine (29) teachers approved for ELA, Math and Science AIR tutoring per the 90 Day Plan at \$30.00 per hour as detailed below:

Grade 5 – February 19, 2019 – March 28, 2019 not to exceed 8 hours each

Tricia Brogan Donna Fieler Julie Davey Robin Hance
Amy Katsetos Maria Lees Mark Miller

Grade 6- March 4, 2019 – March 30, 2019 not to exceed 6 hours each

Liz Hamm Jo Henderson Michelle Joseph Sarah Kemme
Kristen Kestner Daryl Rider Katie Sullivan
Dawn Farris (3 hours) Libbie Schroth (3 hours)

Grade 7- February 13, 2019 – March 20, 2019 not to exceed 15 hours each

Daulton Picklesimer Renee Randall Hope Spaeth Jennifer Stenger
Rachel Thrun Marie Miller Scott Wilson

Grade 8- February 19, 2019 – April 2, 2019 not to exceed 10 hours each

Todd Bradbury Bryan Kestner Casey Knarr Lindsay Morgan
Taylor Morgan Lauren Wood

- J. *Robin Picchioni* as a Tutor for AIR Testing effective February 19, 2019 through April 26, 2019 not to exceed 21 hours.
- K. *Zachary Horn* as an ELA Tutor for AIR testing effective February 18, 2019 through April 5, 2019 at \$25.00 per hour for a maximum of 25 hours.



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- L. Proposal for Overnight/Extended Student Trip to BPA State Leadership Conference in Columbus, OH for four (4) THS Business Class students departing March 14, 2019 and returning March 15, 2019. No District Funds are expended for this trip.
- M. Proposal for Overnight/Extended Student Trip to Paducah, Kentucky for UNESCO Exploration of Fine Arts for six (6) THS Art students departing March 20, 2019 and returning March 22, 2019. No District Funds are expended for this trip.
- N. Proposal for Overnight/Extended Student Trip to Peru for UNESCO World Heritage and international service project for THS students departing May 27, 2019 and returning June 5, 2019, pending proper international travel documentation and insurance.

Operational

Recommend the following two operational items be approved:

- O. One-year contract for *Michelle Barger* as a Bus Driver effective February 13, 2019 through June 30, 2019 pending background checks, completion of required training, physical and proper license. 6 hours per day, Step 1
- P. The following five (5) individuals as Substitute Bus and Van Drivers effective February 13, 2019 pending background checks, completion of required training, physical and proper license:

Al Bayes

Kim Eggleston

Judy Jennings

Bob Kruthaupt

Jason Perez

Athletics

Recommend the following eight athletic items be approved:

- Q. Rescind contract for *Cody Leichman* Softball Assistant effective February 13, 2019.
- R. Athletic supplemental contracts for 2018-2019 school year for the following six (6) individuals listed below pending background checks and proper certification:

Nick Boeing

Head Varsity Boys Volleyball Coach – 10% stipend

Katelyn Wauligan

Varsity Boys Volleyball Volunteer Coach – no stipend

Riley Stapleton

Varsity Boys Volleyball Volunteer Coach – no stipend

Craig Linneman

Varsity Softball Assistant -7% stipend

Larry Beck

Varsity Lacrosse Volunteer Coach – no stipend

Dan Lee

JV Baseball Volunteer Coach – no stipend



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S. Athletic supplemental contracts for the 2019-2020 school year for the following twenty-seven (27) individuals listed below pending background checks and proper certification:

<i>Chelsea Graham</i>	Head Varsity Volleyball Coach - 10% stipend
<i>Miranda Hoffman</i>	Junior Varsity Volleyball Coach – 7% stipend
<i>Tina Corbett</i>	8 th grade Girls Volleyball Coach - 7% stipend
<i>Madison Illing</i>	Varsity Assistant Volleyball Coach - 7% stipend
<i>Mark Miller</i>	Head Varsity Football Coach - 20% stipend
<i>Robert Williams</i>	Assistant Varsity Football Coach - 7% stipend
<i>Mike Bitterman</i>	Assistant Varsity Football Coach - 5% stipend
<i>Nate Cole</i>	Assistant Varsity Football Coach - 7% stipend
<i>Todd Bradbury</i>	Assistant Varsity Football Coach - 10% stipend
<i>William Downing</i>	Assistant Varsity Football Coach -10% stipend
<i>Zach Mink</i>	Assistant Varsity Football Coach - 5% stipend
<i>Scott Wilson</i>	JH Football Coach -7% stipend
<i>Jack Cottrell</i>	JH Football Coach - 7% stipend
<i>William Buelsing</i>	Head Boys Soccer Coach - 10% stipend
<i>Dan Bolton</i>	Assistant Boys Soccer Coach - 7% stipend
<i>Kevin Kent</i>	Junior Varsity Boys Soccer Coach - 7% stipend
<i>Danielle Dabbs</i>	Head Varsity Girls Soccer Coach -10% stipend
<i>Rachel Thrun</i>	JH Fall Cheer Coach - 3.5% stipend
<i>Dan Perlman</i>	Head Varsity Boys Golf Coach -10% stipend
<i>Christy Jones</i>	Head Varsity Girls Golf Coach - 10% stipend
<i>Taylor Morgan</i>	JV Boys Golf Coach - 7% stipend
<i>John Coleman</i>	JV Girls Golf Coach - 7% stipend
<i>Bryan Kestner</i>	JH Boys and Girls Golf Coach -7% stipend
<i>Jeff Smith</i>	Varsity Boys and Girls Cross Country Coach -10% stipend
<i>Taylor Jaeger</i>	Varsity Assistant Boys and Girls Cross Country Coach -7%
<i>Amy Smith</i>	JH Cross Country Coach -7% stipend
<i>Alex Rittershausen</i>	Head Varsity Girls Tennis Coach -10% stipend

T. Ten (10) individuals as listed below as OHSAA Southwest District Boys Division IV Basketball Tournament workers. All funds based on the OHSAA recommendation of payment. No district funds are expended.

The tournament consists of 9 games and 10 Teams. Dates are February 23rd, 26th 28th and March 2nd.

<i>Larry Herges</i>	Tournament Manager at \$60 per game
<i>John Konerman</i>	Assistant Tournament Manager at \$30 per game
<i>Lauren White</i>	Trainer at \$30 per game.



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Betsy Bonifas
Kevin Wentz
Gene Hoffman
Aaron Wilson
Matthew Hellebusch
Jeff Smith
Ethan Simms

Trainer at \$30 per game.
PA Announcer/Ticket Taker at \$25 per game.
Official Scorebook at \$23 per game
Head Usher at \$28 per game
Usher at \$20 per game
Ticket Taker at \$25 per game.
Scoreboard Operator at \$20 per game

- U. OHSAA Southwest District Boys Division IV Basketball Tournament workers as listed. All funds based on the OHSAA recommendation of payment. No district funds are expended.

Mark Murphy

Usher at \$20.00 per game

- V. Athletic Supplemental contract for *Mark Murphy* as Assistant Varsity Football Coach at 7% stipend for the 2019-2020 school year pending background checks and proper certification.

- W. Athletic Supplemental contract for *Anderson Stafford* as Assistant Varsity Football Coach at 7% stipend for the 2019-2020 school year pending background checks and proper certification.

- X. OHSAA Southwest District Boys Division IV Basketball Tournament workers as listed. All funds based on the OHSAA recommendation of payment. No district funds are expended.

Danny Oser

Scoreboard Operator at \$20.00 per game

Instructional

Recommend the following instructional item be approved:

- Y. *Cindy Oser* as an AIR Tutor effective February 13, 2019 through March 20, 2019 at \$30.00 per hour not to exceed 15 hours.

VII. TREASURER'S REPORT – Mrs. Gundler

- A. Recommend approval of the January Board Financial Report, Investments, Monthly Invoices and Monthly Bank Reconciliations included in Board Packet.



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VIII. ANNOUNCEMENT

- A. Community Building Project Update
- B. Thursday, February 1 – Welcome to Paula Brehm-Heeger, Director of Hamilton County Public Library System
- C. Wednesday, Feb. 20 10 am – Three Rivers Business Leaders Summit and Brunch
- D. Tuesday, February 26, 6 pm – Board of Education Retreat at Elevar

IX. HEARING OF THE PUBLIC – (No more than 3 minutes per individual)

Three Rivers Local School District welcomes discussion, comments, and ideas to grow the District however; complaints about public school employees should be made through the procedure outlined in Board policy and not in open session.

X. OLD BUSINESS

XI. NEW BUSINESS

XII. EXECUTIVE SESSION

ORC121.22 permits discussion in executive session for specific matters required to be kept confidential by state law, rules or state statutes.

- A. Discuss employment of public personnel

XIII. ADJOURNMENT

POLICY BDDH: The Board of Education

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 15 minutes of public participation may be permitted at each meeting. Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted 3 minutes until the total time of 15 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Executive Sessions may be proposed at any time during the meeting by any Board Member for any purpose authorized by law.

Executive Sessions are not open to the public.